### **AGENDA**

# **Teton County Historic Preservation Board**

PO Box 4083; 307-732-8688

Teton County Administration Building, 200 S. Willow Street, Jackson, WY

# -Tuesday, September 10, 2019-7:00 PM

| 1. | Call to Order, Roll Call and Welcome             |   |  |           |  |
|----|--|---|--|-----------|--|
| 2. | Approve/Modify Agenda                            |   |  |           |  |
| 3. | Approve/Modify August Minutes                    |   |  |           |  |
| 4. | c)<br>d)   | a.<br>b.<br>c.<br>d.<br>e.<br>Plaque<br>Mil(I)w<br>County<br>SPET G | 10 E Simpson (potential permit – update if applicable) Pearl Ave Properties (update if applicable)   | 7:10-8:00 |  |
| 5. | 5. Public Comment (for items not on the agenda): |   |  | 8:00-8:45 |  |
| 6. | Staff Report<br>a)                               | Mail:   | Teton County – Sherry Daigle Check for FY2020 Funding  | 8:45-8:50 |  |
|    | b)   | Email:  | Brian Beadles – WY SHPO Notification of consideration of the Game Creek Site to the National Historic Places  Charles Bello FEMA MOA regarding Teton Village Electric Transmission Line (contifinal report correspondence) |           |  |
|    |  |   | Renee Bovee – WY SHPO Receipt of grant paperwork in full  Patricia Sullivan Interested in historic plaque for cabin – Gibbs responded  |           |  |

Esther Ludge Lennox

Event for moved buildings – Friday September 13<sup>th</sup>, 4-8 PM 7925 Ross Lane

### c) Phone Messages/Conversations:

Melissa Larson

Demo permit at 370 E Deloney / 385 E Broadway

Patricia Sullivan

See above

Steve Scahn (sic)

Looking for Wonson – questions regarding his property – Gibbs called back.

- d) Important dates:
  - September 13<sup>th</sup>, 4-8 PM— Event for moved and saved historic homes at 7925 Ross Ln.
  - September 16<sup>th</sup> Veterans Monument considered at Town Council Meeting (public comment)
  - October 12<sup>th</sup> Fall outing at White Grass Dude Ranch for Board
  - October 16<sup>th</sup> Plaque Party

## 7. Review of July / August Action Items

8:50-8:55

|          |  | YES | NO | MOVED |
|----------|--|-----|----|-------|
| Gibbs    |  |     |    |       |
| •        | Email job description out to list provided by Engle, as well as VT list  |     |    |       |
| •        | Forward resumes when received to Olson, Engle, Wonson, and Stern         |     |    |       |
| •        | Look for template for RFP announcement                                   |     |    |       |
| •        | Look for grant paperwork to find number                                  |     |    |       |
| •        | Put CLG deliverable on next agenda                                       |     |    |       |
| •        | Find extra award and let Abbey know if we have it                        |     |    |       |
|          |  |     |    |       |
| Wonsc    | on   |     |    |       |
| •        | Contact JH Conservation Alliance re: Lucas Cabin                         |     |    |       |
| •        | Meet with Judge-Lennox to talk about 212 and 237 E Pearl with Zach Stern |     |    |       |
| •        | Find facilitator for fall outing   |     |    |       |
| •        | Meet with Lea and Paul re: demo stay time frame                          |     |    |       |
| Olson    |  |     |    | 1     |
| •        | Post staff person job description on boards and newspaper                |     |    |       |
| •        | Movie theater ad for Old Bill's  |     |    |       |
| Engle    |  |     |    |       |
| • Liigic | Provide Gibbs with mailing list  |     |    |       |
| •        | Look for template for RFP announcement                                   |     |    |       |
|          | Look for template for KFF announcement                                   |     |    |       |
| Stern    |  |     |    |       |

| •     | Follow up with Christy (sic) re: LDR Text Amendment                           |  |  |
|-------|---|--|--|
| •     | Request money from county and get LDR text amendment funding on county agenda |  |  |
|       |   |  |  |
| Abbey |   |  |  |
| •     | Follow up with Mil(I)ward sign  |  |  |
|       |   |  |  |
| Dubbe | Dubbe   |  |  |
| •     | Reach out to Bill Schwartz re: 10 E Simpson                                   |  |  |
| •     | Building survey with Jimmy from St. John's re: 165 Glenwood                   |  |  |
|       |   |  |  |
| Smith |   |  |  |
| •     | Send Engle announcement for architectural historian to complete WY Cultural   |  |  |
|       | Resources Survey  |  |  |

8. Committee Reports

8:55-9:15

- a) Town and County Integration 2020 (Formerly Incentives and Ordinance)
  - Genevieve lot update Easement update
  - LDR Text Amendment update (funded)
  - Veterans Monument
- b) Grant / Contract Oversight Committee (No Change)
  - CLG Grant Residential Survey Deliverable
  - Preservation Strategies Study update (if necessary)
- c) Strategic Alliances
  - Old Bill's Fun Run
  - Jackson Hole and Yellowstone Sustainable Destination (table)
- d) Affordable Historic Housing (Formerly Incentives)
- e) Awards Committee (Turley, Abbey, Johnson, Dubbe, and Jaouen)
  - Update (if necessary)
- 9. Schedule Next Meeting October 8, 2019

8:45-8:50

10. Adjourn 8:50-9:00