

AGENDA

Teton County Historic Preservation Board

PO Box 4083; 307-732-8688

Teton County Administration Building, 200 S. Willow Street, Jackson, WY

**-Tuesday, April 16, 2019-
7:00 PM**

1. Call to Order, Roll Call and Welcome 7:00-7:05
2. Approve/Modify Agenda 7:05-7:08
3. Approve/Modify March Minutes 7:08-7:10
4. New Business 7:10-8:00
 - a) 105 E Broadway Rezone
 - b) 212 and 234 E Pearl
 - c) County owned house on Pearl – letter from Board
 - d) Old Bills (Meeting May 1, 9-10 AM, application deadline May 17th)
 - e) Changes to National Register – board response
 - f) Demo Permits:
 - a. 555 E Hansen
5. Public Comment (For items not on the agenda): 8:00-8:45
6. Staff Report 8:45-8:50
 - a) Mail: Yellowstone Quarterly
Quarterly newsletter for Yellowstone Forever (Yellowstone NP non-profit)

International Bronze Plaque Co.
Product Catalog
 - b) Email: John Stennis
Rezoning for 105 E. Broadway notification and invitation to participate

Charles Bello
FEMA MOA regarding Teton Village Electric Transmission Line (continued correspondence)

Rita Lucas
Question regarding historic cabin within land conservation easement
 - c) Phone Messages/Conversations:
Jim Kofoed
Looking for a projector.
 - d) Important dates:
May 1 – Old Bill’s Mandatory Meeting

May 17- Application deadline for Old Bill's

7. Review of March / April Action Items

8:50-8:55

	YES	NO	MOVED
Snow king subcommittee (Engle, Smith, Johnson, Wonson, Jaouen, Abbey)			
<ul style="list-style-type: none"> Meet to discuss USFS's consultant report on snow king – red lines and statement on findings 			
Everyone			
<ul style="list-style-type: none"> Send in nominations for preservation awards 			
Albertson Jaouen			
<ul style="list-style-type: none"> Email to remind everyone to send in nominations for preservation awards 			
Gibbs			
<ul style="list-style-type: none"> Put demo request letter on letterhead and send to Cohen-Davis under Katherine's name 			
<ul style="list-style-type: none"> Share correspondence with Schubert re: Teton Village Electric Transmission Line 			
<ul style="list-style-type: none"> Fill out demo log with decision – waiting for April Meeting 			
<ul style="list-style-type: none"> Upload approved minutes / agendas – Waiting for April Meeting 			
<ul style="list-style-type: none"> Create agenda one week ahead of time and post for public 			
Wonson			
<ul style="list-style-type: none"> Follow up on text amendment for preservation LDRs -reach out to Bill Collins 			
<ul style="list-style-type: none"> Share story of Van Vleck Block with JHNG 			
Olson			
<ul style="list-style-type: none"> Provide any update regarding one on one meeting with elected officials re: preservation 			
Stern			
<ul style="list-style-type: none"> Contact Shelley re: budget request and follow up with Jaouen 			
<ul style="list-style-type: none"> Meet with Erin and Sky re: Initiative 			
Schubert			
<ul style="list-style-type: none"> Send consultant report when ready 			

8. Committee Reports

8:55-9:15

- a) Awards Committee (Turley, Abbey, Johnson, Dubbe, and Jaouen)
 - Vote on nominations

- b) Town and County Integration 2020 (Formerly Incentives and Ordinance)
 - Genevieve lot update
 - “Hole in the ground” neighborhood meeting
 - Text Amendment to County LDRs

- c) Grant / Contract Oversight Committee (No Change)
 - CLG Grant Residential Survey (update if necessary)
 - Preservation Strategies Study

- d) Strategic Alliances
 - Snow King subcommittee update
 - Chamber of Commerce Intern
 - Community Character Initiative
 - JHSM Building Update

- e) Affordable Historic Housing (Formerly Incentives)

9. Schedule Next Meeting – May 14, 2019

8:45-8:50

10. Adjourn

8:50-9:00

GOAL	COMMITTEE
Make preservation part of our community narrative and illustrating economic relevance	None at this time
Develop and maintain strategic alliances to advance our goals	Strategic Alliances Committee
Make preservation part of the planning process	Town and County Integration 2020
Be positioned as part of the affordable/employee housing solution	Affordable Historic Housing Committee
Grow community champions who can help accelerate our efforts	Awards Committee (not on agenda until closer to event)